

પાયાની સાક્ષરતા અને અંક જ્ઞાન



GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 15235-241

Date:- 14/3/2029

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. Ashish Construction Co. 5, Ground Floor, Suman City Complex, Sector - 11, Gandhinagar Gi - 2

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 3 School for School of Excellence at various Location in GANDHINAGAR district. Package No. SS/SOE/GAN/1605 for the contract price Rs. 24573449.76 (Rupees Two Crore Forty Five Lakh Seventy Three thousand Four hundred Forty Nine Paise Seventy Six Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: GANDHINAGAR
- 2. District Project Engineer, Dist: GANDHINAGAR
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - ITADARA-1 PRI.SCHOOL, Taluka - MANSA, Dist - GANDHINAGAR
- 5. Principal - KHATA AMBA PRI.SCHOOL, Taluka - MANSA, Dist - GANDHINAGAR
- 6. Principal - ITADARA-2 PRI.SCHOOL, Taluka - MANSA, Dist - GANDHINAGAR